ĐẠI PHẬT ĐẢNH THỦ LĂNG NGHIÊM THẦN CHÚ

SITĀTAPATRĀ MAHĀPRATYAṄGIRĀ DHĀRAṆĪ (SANSKRIT IAST)

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❖ ĐỆ NHẤT HỘI: QUY KÍNH CHƯ PHẬT, BỒ TÁT & THÁNH CHÚNG

Namaḥ sarva buddha bodhi-satve-bhyaḥ. Namaḥ saptānāṃ samyak-saṃbuddha koṭīnāṃ sa-śrāvaka saṃghānāṃ. Namo loke arhattāṃ. Namaḥ srotāpannānāṃ. Namaḥ sakṛdāgāmināṃ. Namaḥ anāgāmināṃ. Namo loke samyag-gatānāṃ samyak-pratipannānāṃ. Namo devarṣiṇāṃ. Namaḥ siddha-vidyā-dhāra-ṛṣiṇāṃ, śāpānugraha-samarthānāṃ. Namo brahmaṇe. Nama indrāya. Namo bhagavate rudrāya umāpati-sahīyāya. Namo bhagavate nārāyaṇāya, lakṣmi paṃca-mahā-mudrā namas-kṛtāya. Namo bhagavate mahā-kālāya, tripura-nagara-vidrāpaṇa-karāya, adhi-muktaka śmaśāna-vāsine, mātṛ-gaṇa namas-kṛtāya. Namo bhagavate tathāgata kulāya. Namo bhagavate padma kulāya. Namo bhagavate vajra kulāya. Namo bhagavate maṇi kulāya. Namo bhagavate gaja-kulāya. Namo bhagavate dṛḍha-śūra-sena-pra-haraṇa-rājāya, tathāgatāya arhate samyak-saṃbuddhāya. Namo bhagavate Amitābhāya, tathāgatāya arhate samyak-saṃbuddhāya. Namo bhagavate akṣobhyāya, tathāgatāya arhate samyak-saṃbuddhāya. Namo bhagavate bhaiṣajya-guru-vaiḍūrya-prabha-rājāya, tathāgatāya arhate samyak-saṃbuddhāya. Namo bhagavate saṃpuṣpita-sālendra-rājāya, tathāgatāya arhate samyak-saṃbuddhāya. Namo bhagavate Śākyamunaye, tathāgatāya arhate samyak-saṃbuddhāya. Namo bhagavate ratna-kusuma-ketu-rājāya, tathāgatāya arhate samyak-saṃbuddhāya. Teṣāṃ namas-kṛtva imāṃ bhagavata stathāgatoṣṇīṣaṃ, sitātapatraṃ namāparājitaṃ pratyaṅgirāṃ. Sarva bhūta-graha nigraha-karaṇīṃ. Para vidyā cchedanīṃ. Akālaṃ-mṛtyu pari-trāṇa-karīṃ. Sarva bandhana mokṣaṇīṃ. Sarva duṣṭa duḥ-svapna nivāraṇīṃ. Caturaśītīnāṃ graha sahasrāṇāṃ vi-dhvaṃsana-karīṃ. Aṣṭā-viṃśatināṃ nakṣatrāṇāṃ pra-sādana-karīṃ. Aṣṭānāṃ mahā-grahāṇāṃ vi-dhvaṃsana-karīṃ. Sarva śatrū nivāraṇīṃ. Ghoraṃ duḥ-svapnānāṃ ca nāśanīṃ. Viṣa śastra agni uttaraṇīṃ. Aparājitaṃ mahā-ghorāṃ, mahā-balāṃ mahā-caṇḍāṃ mahā-dīptaṃ mahā-tejaṃ, mahā-śvetāṃ mahā-jvalaṃ mahā-balā pāṇḍara-vāsinī, ārya-tārā bhṛkuṭīṃ ceva vijaya vajra-maleti vi-śrutāṃ, padmaṃkaṃ vajra-jihva ca mālā-cevāparājita, vajrā daṇḍīṃ viśālā ca śanta vaideva-pūjitāṃ, saumya-rūpaṃ mahā-śvetā, ārya-tārā mahā-bala aparā vajra śaṅkalā ceva, vajra kaumāri kulan-dharī, vajra hastā ca mahā-vidyā kāṃcana mālikā, kusuṃbhā ratna ceva vairocanā kulāthadāṃ uṣṇīṣa, vi-jṛmbha-māṇā ca savajra kanaka prabha locana, vajrā tuṇḍī ca śvetā ca kamalākṣī śaśī-prabha, ityete mudrā gaṇā, sarve rakṣaṃ kurvantu mama sarva satvānāṃ ca.

❖ ĐỆ NHỊ HỘI: HÀNG PHỤC MA CHƯỚNG & TIÊU TRỪ ÁC NGHIỆP

Oṃ ṛṣi-gaṇa praśastāya sarva tathāgatoṣṇīṣāya hūṃ trūṃ. Jambhana-kara hūṃ trūṃ. Stambhana-kara hūṃ trūṃ. Mohana-kara hūṃ trūṃ. Mathana-kara hūṃ trūṃ. Para-vidyā saṃ-bhakṣaṇa-kara hūṃ trūṃ. Sarva duṣṭānāṃ stambhana-kara hūṃ trūṃ. Sarva yakṣa rākṣasa grahāṇāṃ, vi-dhvaṃ sana-kara hūṃ trūṃ. Caturaśītīnāṃ graha sahasrāṇāṃ, vi-dhvaṃsana-kara hūṃ trūṃ. Aṣṭā-viṃśatīnāṃ nakṣatrānāṃ pra-sādana-kara hūṃ trūṃ. Aṣṭānāṃ mahā-grahāṇāṃ utsādana-kara hūṃ trūṃ. Rakṣa rakṣa māṃ. Bhagavan stathāgatoṣṇīṣa sitātapatra mahā vajroṣṇīṣa, mahā pratyaṅgire mahā sahasra-bhuje sahasra-śīrṣe, koṭī-śata sahasra-netre, abhedya jvalitā-taṭaka, mahā-vajrodāra tri-bhuvana maṇḍala. Oṃ svastir bhavatu māṃ mama.

❖ ĐỆ TAM HỘI: TIÊU TRỪ BÁT NẠN, ĐAO BINH & ĐOẠN DỨT TÀ THUẬT

Rāja-bhayā cora-bhayā udaka-bhayā agni-bhayā, viṣa-bhayā śastra-bhayā para-cakra-bhayā dur-bhikṣa-bhayā, aśani-bhayā akāla-mṛtyu-bhayā dharaṇī-bhūmi-kampā-bhayā ulkā-pāta-bhayā, rāja-daṇḍa-bhayā suparṇi-bhayā nāga-bhayā vidyu-bhayā. Deva-grahā nāga-grahā yakṣa-grahā rākṣasa-grahā preta-grahā, piśāca-grahā bhūta-grahā kumbhaṇḍa-grahā pūtana-grahā, kaṭa-pūtana-grahā skanda-grahā apasmāra-grahā utmāda-grahā, cchāya-grahā revati-grahā jamika-grahā kaṇṭha-kamini-grahā. Ojāhāriṇyā garbhāhāriṇyā jātāhāriṇyā jīvitāhāriṇyā, rudhirāhāriṇyā vasāhāriṇyā māṃsāhāriṇyā medāhāriṇyā, majjāhāriṇyā vāntāhāriṇyā aśucyāhāriṇyā ciccāhāriṇyā, teṣāṃ sarveṣāṃ. Sarva grahāṇāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Pari-brajāka kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Ḍāka-ḍākinī kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Mahā-paśupati rudra kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Nārāyaṇā paṃca mahā mudrā kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Tatva garuḍa sahīyāya kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Mahā-kāla mātṛgaṇa sahīyāya kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Kāpālika kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Jayakarā madhukara sarvārtha-sādhaka kṛtāṃ, vidyāṃ cchinda-yāmi kīla-yāmi. Catur-bhaginī bhraṭṛ-paṃcama sahīyāya kṛtāṃ, vidyāṃ cchinda-yāmi kīla-yāmi. Bhṛṅgi-riṭika nandi-keśvara gaṇapati sahīya kṛtāṃ, vidyāṃ cchinda-yāmi kīla-yāmi. Nagna-śramaṇa kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Arhanta kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Vīta-rāga kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Vajra-pāṇi guhyakādhipati kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Rakṣa rakṣa māṃ.

❖ ĐỆ TỨ HỘI: ĐẠI PHẬT ĐẢNH BẠCH TẢN CÁI OAI THẦN (PHẠṬ)

Bhagavata stathāgatoṣṇīṣaṃ sitātapatraṃ namo-stute. Asitānalārka prabha-sphuṭa vikasitātapatre. Jvala jvala dhaka-dhaka vidhaka-vidhaka dara dara vidara vidara, cchinda cchinda bhinda bhinda, hūṃ hūṃ phaṭ! phaṭ! svāhā. Hehe phaṭ. Amogha phaṭ. Apratihata phaṭ. Vara-prada phaṭ. Asura vidrāpaka phaṭ. Sarva deve-bhyaḥ phaṭ. Sarva nāge-bhyaḥ phaṭ. Sarva yakṣe-bhyaḥ phaṭ. Sarva rākṣase-bhyaḥ phaṭ. Sarva garuḍe-bhyaḥ phaṭ. Sarva gāndharve-bhyaḥ phaṭ. Sarva asure-bhyaḥ phaṭ. Sarva kindare-bhyaḥ phaṭ. Sarva mahorage-bhyaḥ phaṭ. Sarva manuṣe-bhyaḥ phaṭ. Sarva amanuṣe-bhyaḥ phaṭ. Sarva bhūte-bhyaḥ phaṭ. Sarva piśāce-bhyaḥ phaṭ. Sarva kumbhaṇḍe-bhyaḥ phaṭ. Sarva pūtane-bhyaḥ phaṭ. Sarva kaṭa-pūtane-bhyaḥ phaṭ. Sarva dur-laṅghite-bhyaḥ phaṭ. Sarva duṣ-prekṣite-bhyaḥ phaṭ. Sarva jvare-bhyaḥ phaṭ. Sarva apasmāre-bhyaḥ phaṭ. Sarva śramaṇe-bhyaḥ phaṭ. Sarva tirthike-bhyaḥ phaṭ. Sarva utmāde-bhyaḥ phaṭ. Sarva vidyā-rājācārye-bhyaḥ phaṭ. Jayakarā madhukara sarvārtha-sādhake-bhyaḥ phaṭ. Sarva vidyācārye-bhyaḥ phaṭ. Catur bhaginī-bhyaḥ phaṭ. Vajra kaumāri kulan-dharī mahā-vidyā-rājebhyaḥ phaṭ. Mahā-pratyaṅgire-bhyaḥ phaṭ. Vajra śaṅkalāya phaṭ. Mahā-pratyaṅgira-rājāya phaṭ. Mahā-kālāya mahā-mātṛ-gaṇa namas-kṛtāya phaṭ. Vaiṣṇuvīye phaṭ. Brahmaṇīye phaṭ. Agnīye phaṭ. Mahā-kālīye phaṭ. Kāla-daṇḍīye phaṭ. Indrīye phaṭ. Raudrīye phaṭ. Cāmuṇḍīye phaṭ. Kāla-rātrīye phaṭ. Kāpālīye phaṭ. Adhi-muktaka śmaśāna vāsinīye phaṭ. Yeke-citta satva mama.

❖ ĐỆ NGŨ HỘI: KIẾT GIỚI MƯỜI PHƯƠNG & LĂNG NGHIÊM TÂM CHÚ

Duṣṭa-cittā pāpa-cittā raudra-cittā vi-dveṣa amaitra-cittā. Utpāda-yanti kīla-yanti mantra-yanti japanti juhvanti. Ojāhārā garbhāhārā rudhirāhārā vasāhārā, majjāhārā jātāhārā jīvitāhārā malyāhārā, gandhāhārā puṣpāhārā phalāhārā sasyāhārā. Pāpa-cittā duṣṭa-cittā raudra-cittā. Yakṣa-graha rākṣasa-graha preta-graha piśāca-graha, bhūta-graha kumbhaṇḍa-graha skanda-graha utmāda-graha, cchāya-graha apasmāra-graha ḍāka-ḍākinī-graha, revati-graha jamika-graha śakuni-graha mantra-nandika-graha, lamvika-graha hanu kaṇṭha-pāṇi-graha. Jvara ekāhikā dvaitīyakā straitīyakā catur-thakā. Nitya-jvarā viṣama-jvarā vātikā paittikā, śleṣmikā san-nipatikā sarva-jvarā. Śirortti ardhavabhedaka arocaka, akṣi-rogaṃ nasa-rogaṃ mukha-rogaṃ hṛd-rogaṃ gala-grahaṃ, karṇa-śūlaṃ danta-śūlaṃ hṛdaya-śūlaṃ marma-śūlaṃ, pārśva-śūlaṃ pṛṣṭha-śūlaṃ udara-śūlaṃ kaṇṭī-śūlaṃ, vasti-śūlaṃ ūru-śūlaṃ jāṅgha-śūlaṃ hasta-śūlaṃ, pāda-śūlaṃ sarvāṅga-pratyaṅga-śūlaṃ. Bhūta vetāḍa ḍāka-ḍākinī jvara. Dadru kāṇḍu kiṭibhalota vaisarpa-lohāliṅga, śūṣa trasa gara viṣa-yoga, agni udaka mara vaira kāntāra akālaṃ-mṛtyu. Traibuka trai-laṭaka vṛścika sarpa nakula, siṃgha vyāghra ṛkṣa tarakṣa mṛga, sva-para jīva teṣāṃ sarveṣāṃ. Sitātapatraṃ mahā-vajroṣṇīṣaṃ mahā-pratyaṅgiraṃ. Yāvadvā-daśa yojanābhyantareṇa, sīmā-bandhaṃ karomi, diśā-bandhaṃ karomi, pāra-vidyā-bandhaṃ karomi, tejo-bandhaṃ karomi, hasta-bandhaṃ karomi, pāda-bandhaṃ karomi, sarvāṅga-pratyaṅga-bandhaṃ karomi. Tadyathā: Oṃ anale anale viśade viśade vīra vajra-dhare, bandha bandhani, vajra-pāṇi phaṭ! hūṃ trūṃ phaṭ! svāhā. Namaḥ stathāgatāya sugatāya arhate samyak-saṃ buddhāya, siddhyantu mantra-pada svāhā.

> **★ LĂNG NGHIÊM TÂM CHÚ (CỐT TỦY CHÂN NGÔN) ★**
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> **Tadyathā: Oṃ anale anale viśade viśade vīra vajra-dhare, bandha bandhani, vajra-pāṇi phaṭ! hūṃ trūṃ phaṭ! svāhā. Namaḥ stathāgatāya sugatāya arhate samyak-saṃ buddhāya, siddhyantu mantra-pada svāhā.**